



# Lions Clubs International District 201V5 48<sup>th</sup> AGM and Convention

Springvale City Hall  
18 Grace Park Ave, Springvale

## November 8<sup>th</sup> - 10<sup>th</sup> 2024



Registration Form – Complete on-screen – save a copy then email to: [register@lions201v5.org.au](mailto:register@lions201v5.org.au)

|  |                       |                                     |                                       |
|--|-----------------------|-------------------------------------|---------------------------------------|
| <b>Club Name</b>   |                       |                                     |                                       |
| <b>Attendee</b>  | <b>Lions Title</b>    | <b>Given / Preferred Name</b>       | <b>Surname</b>                        |
| A  |                       |                                     |                                       |
| B  |                       |                                     |                                       |
| <b>Contact Details</b>   |                       |                                     |                                       |
| <b>Address Line 1</b>  |                       |                                     |                                       |
| <b>Town</b>  |                       |                                     | <b>Post Code</b>                      |
| <b>Phone / Mobile</b>  |                       | <b>Email</b>                        |                                       |
| First Time Conventioneer? <input type="checkbox"/> Yes                               |                       | Annual Report & Convention Program  |                                       |
| Are you First Aid Qualified? <input type="checkbox"/> Yes                            |                       | Paper Copy <input type="checkbox"/> | Digital Copy <input type="checkbox"/> |
|  | <b>Cost (pp)</b>      | <b>No of People</b>                 | <b>Total</b>                          |
| <b>Full Hospitality Book</b><br>Convention Pin not included – Order separately below | \$116                 |                                     |                                       |
| <b>And / OR Single Option Available</b>  |                       |                                     |                                       |
| <b>Friday</b><br>Sandown Greyhound Racing Club                                       | <b>Meet and Greet</b> | <b>At members<br/>separate cost</b> |                                       |
| <b>Saturday</b>  | <b>Morning Tea</b>    | \$ 8                                |                                       |
| <b>Saturday</b>  | <b>Boxed Lunch</b>    | \$ 20                               |                                       |
| <b>Saturday</b>  | <b>Dinner Dance</b>   | \$ 60                               |                                       |
| <b>Sunday</b>  | <b>Morning Tea</b>    | \$ 8                                |                                       |
| <b>Sunday</b>  | <b>Boxed Lunch</b>    | \$ 20                               |                                       |
| <b>Convention Pin</b>  | <b>DG Kim Low</b>     | \$ 6                                |                                       |
| Less early bird deposit if paid at last convention (\$20 per person)                 |                       |                                     |                                       |
| <b>See below for payment method</b>  |                       |                                     | <b>Total Due:</b>                     |

### Dietary Requirements

|                   |                               |                                |                                     |                             |
|-------------------|-------------------------------|--------------------------------|-------------------------------------|-----------------------------|
| <b>Attendee A</b> | None <input type="checkbox"/> | Vegan <input type="checkbox"/> | Vegetarian <input type="checkbox"/> | GF <input type="checkbox"/> |
|                   | Other                         |                                |                                     |                             |
| <b>Attendee B</b> | None <input type="checkbox"/> | Vegan <input type="checkbox"/> | Vegetarian <input type="checkbox"/> | GF <input type="checkbox"/> |
|                   | Other                         |                                |                                     |                             |

|                                     |     |                     |                               |
|-------------------------------------|-----|---------------------|-------------------------------|
| <b>Payment Method</b>               | EFT | <b>BSB: 033-095</b> | <b>Account number: 651500</b> |
| <b>Lions Club of Brighton Con24</b> |     |                     |                               |

Ref [your surname & initial] eg. JBlogg

Save to your device then email to: [register@lions201v5.org.au](mailto:register@lions201v5.org.au)